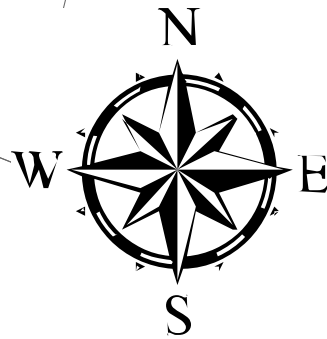


|                        |                      |                                                   |                      |                                                   |                         |                |                      |                                                   |
|------------------------|----------------------|---------------------------------------------------|----------------------|---------------------------------------------------|-------------------------|----------------|----------------------|---------------------------------------------------|
| TOWNLAND               | Gortmore             |                                                   | Dromin               |                                                   | Dromin                  |                | Ballycuddy More      |                                                   |
| REFERENCE              | IW/10001814/CWL/0031 |                                                   | IW/10001814/CWL/0032 |                                                   | IW/10001814/CACQLB/0032 |                | IW/10001814/CWL/0033 |                                                   |
| PERMANENT ACQUISITION  |                      |                                                   | PLOT NO WL032.170    | AREA: 0.021 ha                                    | PLOT NO ACQLB032.170    | AREA: 0.021 ha |                      |                                                   |
| PERMANENT RIGHT OF WAY |                      |                                                   |                      |                                                   |                         |                |                      |                                                   |
| PERMANENT WAYLEAVE     | PLOT NO WL031.166    | WIDTH: 20m MAX<br>AREA: 1.208 ha<br>LENGTH: 605 m | PLOT NO WL032.169    | WIDTH: 20m MAX<br>AREA: 0.911 ha<br>LENGTH: 447 m |                         |                | PLOT NO WL032a.173   | WIDTH: 20m MAX<br>AREA: 0.209 ha<br>LENGTH: 105 m |
|                        |                      |                                                   | PLOT NO WL032.176    | WIDTH: 20m MAX<br>AREA: 0.731 ha<br>LENGTH: 365 m |                         |                |                      |                                                   |
| TEMPORARY WORKING AREA | PLOT NO WL031.165    | AREA: 0.529 ha                                    | PLOT NO WL032.168    | AREA: 0.378 ha                                    |                         |                | PLOT NO WL032a.172   | AREA: 0.079 ha                                    |
|                        |                      |                                                   | PLOT NO WL032.171    | AREA: 1.004 ha                                    |                         |                | PLOT NO WL033.178    | AREA: 0.208 ha                                    |
|                        | PLOT NO WL031.167    | AREA: 1.175 ha                                    | PLOT NO WL032.175    | AREA: 0.282 ha                                    |                         |                | PLOT NO WL033.180    | AREA: 0.495 ha                                    |
|                        |                      |                                                   | PLOT NO WL032.177    | AREA: 0.835 ha                                    |                         |                |                      |                                                   |



x=579208E m y=673307N m

x=581024E m y=674745N m



| LEGEND |                                          |
|--------|------------------------------------------|
|        | PERMANENT ACQUISITION                    |
|        | PERMANENT RIGHT OF WAY                   |
|        | PERMANENT WAYLEAVE                       |
|        | TEMPORARY WORKING AREA                   |
|        | TEMPORARY WORKING AREA WITH RIGHT OF WAY |



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PROJECT  
**UISCE ÉIREANN COMPULSORY PURCHASE ORDER 2025  
(WATER SUPPLY PROJECT EASTERN AND MIDLANDS REGION)**

SHEET NO.  
**SHEET 8**

|             |            |            |            |
|-------------|------------|------------|------------|
| SCALE       | DRAWN      | CHECKED    | APPROVED   |
| 1:2500 @ A1 | BP         | MMcG       | SW         |
|             | DATE       | DATE       | DATE       |
|             | 05/11/2025 | 05/11/2025 | 05/11/2025 |

|                                      |     |
|--------------------------------------|-----|
| IRISH WATER PROJECT REF/ DRAWING NO. | REV |
| <b>IW/WSP/CPO/08</b>                 | 0   |